

EVERY NEW JERSEY LIBRARY Connected and Thriving

2300 Stuyvesant Avenue Trenton, NJ 08618

LibraryLinkNJ.org

TEL: 732-752-7720 FAX: 732-752-7785

Ralph S. Bingham III, Executive Director

EXECUTIVE BOARD MEETING

Thursday, March 20, 2025, 2:30 p.m.

In-Person: LLNJ Office, 2300 Stuyvesant Ave., Trenton, NJ 08618

Zoom Option:

https://us02web.zoom.us/j/81445765574?pwd=tweYcGYV5DC192RVm9q8xGINbw11no.1 Zoom by Phone: 1-646-558-8656; Passcode: 212159; Meeting ID: 814 4576 5574

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

AGENDA

CALL TO ORDER & WELCOME - Joan Serpico, President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Jen Brenner, Director of Library Development, New Jersey State Library, and Ralph Bingham, Executive Director of LibraryLinkNJ.

MINUTES

Presented by Amy Behr-Shields, Secretary: February 20, 2025 - Executive Board Meeting Minutes	[action]
REPORTS	
President's Report – Joan Serpico, President	[update]
Treasurer's Report – Mary Fran Daley, Treasurer	
Check Detail Report	[action]
Operating Expenses/Bill List	[action]
Budget vs. Expense Report	[action]
Investment Report	[action]
Balance Sheet: Prev Year Comparison	
Statement of Operations: Prior Year Comparison	
Budget Report FY2025	
Executive Director's Report – Ralph Bingham	[update]
New Jersey State Library Report – Jen Brenner	[update]

LibraryLinkNJ – The New Jersey Library Cooperative – and its services are funded by the New Jersey State Library, which is responsible for the coordination, promotion and funding of the New Jersey Library Network.

COMMITTEE REPORTS

Bylaws (Behr-Shields)	[update]
Finance/Fund Development (Daley)	[update]
Membership/Planning (Langlois)	[update]
Nominating/Reorganization (Behr-Shields)	[update]
Personnel (Brown Epstein/Serpico)	[update]
Resource Sharing (Das/Manna)	[update]

CORRESPONDENCE

PUBLIC COMMENT

Time limit of two (2) minutes per person

UNFINISHED BUSINESS

NEW BUSINESS	
Mamphar at Larga	

Member-at-Large	[action]
Review of FY25 Committee Activities	[update]

CLOSED EXECUTIVE SESSION FOR CONTRACT NEGOTIATIONS

ADJOURNMENT

[action]

NEXT REGULAR MEETING

Thursday, April 17, 2025, 2:30 p.m.

Via Zoom:

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