

### **MOVING FORWARD TOGETHER**

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librarylinknj.org

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Ralph S. Bingham III, Executive Director

#### **EXECUTIVE BOARD FY22 REGULAR MEETING**

Thursday, August 19, 2021, 2:30 p.m.

#### **Zoom**

https://us02web.zoom.us/j/82651429033?pwd=dlFsR3J0V1VXVjljcjdKYkMyRllVQT09

Zoom by Phone: 1-646-558-8656; Passcode: 909543; Meeting ID: 826 5142 9033

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

# **AGENDA**

# CALL TO ORDER & WELCOME - Jennie Pu, President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Kathleen Moeller-Peiffer, Deputy State Librarian, and Ralph Bingham, Executive Director of LibraryLinkNJ.

#### **MINUTES**

June 18, 2020 - Executive Board Meeting Minutes [action]

# **REPORTS**

President's Report – Jennie Pu Treasurer's Report – Ricardo Pino

Operating Expenses/Bill List [action]
Budget vs. Expense Report [action]
Investment Report [action]

Balance Sheet: Prior Year Comparison

Statement of Operations: Prior Year Comparison

Budget FY2021

Executive Director's Report – Ralph Bingham [update]
New Jersey State Library Report – Kathleen Moeller-Peiffer [update]

### **COMMITTEE REPORTS**

Fund Development [update]
Bylaws [update]
Delivery Taskforce [update]

*LibraryLinkNJ* – The New Jersey Library Cooperative – and its services are funded by the New Jersey State Library, which is responsible for the coordination, promotion and funding of the New Jersey Library Network.

Finance Membership Strategic Planning TOPCATS Personnel Programming Nominations	[update [update [update [update [update [update
CORRESPONDENCE	
PUBLIC COMMENT	
UNFINISHED BUSINESS	
FY22 Board Committees	[action]
NEW BUSINESS	
Library Type Representation on Board	[action]
Newspapers of Record	[action]
Programming Committee Statewide Delivery RFP	[action] [action]
Statewide Delivery IXI F	[action]
AGENDA ITEMS FOR NEXT MEETING	
September 16, 2021	

[action]

ADJOURNMENT