

EVERY NEW JERSEY LIBRARY Connected and Thriving

2300 Stuyvesant Avenue Trenton, NJ 08618 librarylinknj.org

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Ralph S. Bingham III, Executive Director

# **EXECUTIVE BOARD FY24 REGULAR MEETING**

Thursday, October 19, 2023, 2:30 p.m.

In-Person:

LLNJ Office, 2300 Stuyvesant Ave., Trenton, NJ 08618

Zoom Option:

https://us02web.zoom.us/j/81000474942?pwd=Qzh0TERoQXluVE5jVEt0dDRWVTdHUT09

Zoom by Phone: +1 646 558 8656; Passcode: 329083; Meeting ID: 810 0047 4942

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

# AGENDA

## CALL TO ORDER & WELCOME - Ranjna Das, President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Michele Stricker, Deputy State Librarian, and Ralph Bingham, Executive Director of LibraryLinkNJ.

## MINUTES

Presented by Bonnie Lafazan, Secretary: September 21, 2023 - Executive Board Meeting Minutes	[action]
REPORTS	
President's Report – Ranjna Das, President	[update]
Treasurer's Report – Mary Fran Daley, Treasurer	
Check Detail Report	[action]
Operating Expenses/Bill List	[action]
Budget vs. Expense Report	[action]
Investment Report	[action]
Balance Sheet: Prev Year Comparison	
Statement of Operations: Prior Year Comparison	
Budget Report FY2024	
Executive Director's Report – Ralph Bingham	[update]

*LibraryLinkNJ* – The New Jersey Library Cooperative – and its services are funded by the New Jersey State Library, which is responsible for the coordination, promotion and funding of the New Jersey Library Network.

New Jersey State Library Report – Michele Stricker

**COMMITTEE REPORTS** 

[update]
[update]

## CORRESPONDENCE

### **PUBLIC COMMENT**

Time limit of two (2) minutes per person.

### UNFINISHED BUSINESS

#### **NEW BUSINESS**

Credit Card Policy / Finance Manual	[action]
FY23-25 Strategic Plan Activity Plan Status Report	[discussion]

## ADJOURNMENT

[action]

## **OPTIONAL TOUR OF OFFICE / STAFF MEET & GREET**

#### NEXT REGULAR MEETING

Thursday, November 16, 2023, 2:30 p.m.

### Via Zoom:

https://us02web.zoom.us/j/81000474942?pwd=Qzh0TERoQXluVE5jVEt0dDRWVTdHUT09 Zoom by Phone: +1 646 558 8656; Passcode: 329083; Meeting ID: 810 0047 4942

[update]