

MOVING FORWARD TOGETHER

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Ralph S. Bingham III, Executive Director

EXECUTIVE BOARD FY22 REGULAR MEETING

Thursday, October 21, 2021, 2:30 p.m.

Zoom

https://us02web.zoom.us/j/82651429033?pwd=dlFsR3J0V1VXVjljcjdKYkMyRIIVQT09 Zoom by Phone: 1-646-558-8656; Passcode: 909543; Meeting ID: 826 5142 9033

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

AGENDA

CALL TO ORDER & WELCOME - Will Porter, Vice President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Jen Nelson, State Librarian, and Ralph Bingham, Executive Director of LibraryLinkNJ.

MINUTES

September 16, 2021 - Executive Board Meeting Minutes Presented by Kathy Dempsey, Secretary	[action]
REPORTS	
President's Report – Will Porter, Vice President	[update]
New Jersey State Library Report – Jen Nelson	[update]
Treasurer's Report – Ricardo Pino	
Operating Expenses/Bill List	[action]
Budget vs. Expense Report	[action]
Investment Report	[action]
Balance Sheet: Prior Year Comparison	
Statement of Operations: Prior Year Comparison	
Budget Report FY2022	
FY21 Audit Presentation	[action]
Executive Director's Report – Ralph Bingham	[update]

LibraryLinkNJ – The New Jersey Library Cooperative – and its services are funded by the New Jersey State Library, which is responsible for the coordination, promotion and funding of the New Jersey Library Network.

COMMITTEE REPORTS

Bylaws Delivery Taskforce Finance Fund Development Membership Nominations Personnel Planning TOPCATS [update] [update] [update] [update] [update] [update] [update] [update] [update]

CORRESPONDENCE

Letter from Maurice M. Pine Free Public Library

PUBLIC COMMENT

UNFINISHED BUSINESS

NEW BUSINESS

Ready For Anything Mini-Grant Awards	[update]
2022 Holidays	[action]
403(b) Eligibility	[action]
Temporary Status & Part-Time Hours	[action]
Program & Outreach Specialist	[action]

AGENDA ITEMS FOR NEXT MEETING

November 18, 2021

ADJOURNMENT

[action]