

# **EVERY NEW JERSEY LIBRARY**

Connected and Thriving

2300 Stuyvesant Avenue Trenton, NJ 08618

librarylinknj.org

TEL: 732-752-7720 FAX: 732-752-7785

Ralph S. Bingham III, Executive Director

# **EXECUTIVE BOARD FY24 REGULAR MEETING**

Thursday, December 21, 2023, 2:30 p.m.

#### Via Zoom:

https://us02web.zoom.us/j/81000474942?pwd=Qzh0TERoQXluVE5jVEt0dDRWVTdHUT09

Zoom by Phone: +1 646 558 8656; Passcode: 329083; Meeting ID: 810 0047 4942

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

#### **AGENDA**

# CALL TO ORDER & WELCOME - Joan Serpico, Vice President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Michele Stricker, Deputy State Librarian, and Ralph Bingham, Executive Director of LibraryLinkNJ.

### **MINUTES**

Presented by Bonnie Lafazan, Secretary:

November 16, 2023 - Executive Board Meeting Minutes [action]

#### **REPORTS**

President's Report – Joan Serpico, Vice President [update]

Treasurer's Report – Mary Fran Daley, Treasurer

Check Detail Report[action]Operating Expenses/Bill List[action]Budget vs. Expense Report[action]Investment Report[action]

Balance Sheet: Prev Year Comparison

Statement of Operations: Prior Year Comparison

Budget Report FY2024

Executive Director's Report – Ralph Bingham [update]
New Jersey State Library Report – Michele Stricker [update]

### **COMMITTEE REPORTS**

*LibraryLinkNJ* – The New Jersey Library Cooperative – and its services are funded by the New Jersey State Library, which is responsible for the coordination, promotion and funding of the New Jersey Library Network.

Bylaws	[update]
Finance	[update]
Fund Development	[update]
Membership	[update]
Nominating	[update]
Personnel	[update]
Planning	[update]
Resource Sharing	[update]

## CORRESPONDENCE

# **PUBLIC COMMENT**

Time limit of two (2) minutes per person.

## **UNFINISHED BUSINESS**

**NEW BUSINESS** 

ADJOURNMENT [action]

## **NEXT REGULAR MEETING**

Thursday, January 18, 2023, 2:30 p.m.

## Via Zoom:

 $\underline{https://us02web.zoom.us/j/81000474942?pwd=Qzh0TERoQXluVE5jVEt0dDRWVTdHUT09}$ 

Zoom by Phone: +1 646 558 8656; Passcode: 329083; Meeting ID: 810 0047 4942