

# **EVERY NEW JERSEY LIBRARY**

Connected and Thriving

2300 Stuyvesant Avenue Trenton, NJ 08618

LibraryLinkNJ.org

TEL: 732-752-7720 FAX: 732-752-7785

Ralph S. Bingham III, Executive Director

# **EXECUTIVE BOARD MEETING**

Thursday, May 15, 2025, 2:30 p.m.

#### Via Zoom:

https://us02web.zoom.us/j/81445765574?pwd=tweYcGYV5DC192RVm9q8xGINbw11no.1 Zoom by Phone: 1-646-558-8656; Passcode: 212159; Meeting ID: 814 4576 5574

We connect all New Jersey's libraries to each other and the resources they need to serve their communities.

### AMENDED AGENDA

## CALL TO ORDER & WELCOME - Joan Serpico, President

This meeting has been properly advertised and posted in compliance with the Open Public Meetings Act and a quorum is noted.

If there is no objection, the rules will be suspended to allow the following non-members to engage in debate for the course of the meeting: Jen Brenner, Deputy State Librarian, New Jersey State Library, and Ralph Bingham, Executive Director, LibraryLinkNJ.

#### **MINUTES**

Presented by Amy Behr-Shields, Secretary:		
April 17, 2025 - Executive Board Meeting Minutes	[action]	

### **REPORTS**

President's Report – Joan Serpico, President	[update]
Treasurer's Report – Mary Fran Daley, Treasurer	
Check Detail Report	[action]
Operating Expenses/Bill List	[action]
Budget vs. Expense Report	[action]
Investment Report	[action]
Balance Sheet: Prev Year Comparison	
Statement of Operations: Prior Year Comparison	
Budget Report FY2025	
Executive Director's Report – Ralph Bingham	[update]
New Jersey State Library Report – Jen Brenner	[update]

### **COMMITTEE REPORTS**

Bylaws (Behr-Shields)	[update]
Finance/Fund Development (Daley)	[update]
Membership/Planning (Langlois)	[update]
Nominating/Reorganization (Behr-Shields)	[update]
Personnel (Brown Epstein/Serpico)	[update]
Resource Sharing (Das/Manna)	[update]

### **CORRESPONDENCE**

### **PUBLIC COMMENT**

Time limit of two (2) minutes per person

#### **UNFINISHED BUSINESS**

## **NEW BUSINESS**

Revisions to FY26-27 Strategic Plan Extension	[action]
Proposed Bylaws Changes	[action]
FY26 Budget	[action]

# ADJOURNMENT [action]

### **NEXT REGULAR MEETING**

### Please note date and time below

Wednesday, June 18, 2025, 10:30 a.m.

# Via Zoom:

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## **SPRING MEMBERSHIP MEETING**

Wednesday, June 18, 2025, 2:30 p.m. via Zoom

Please register for the meeting at

https://librarylinknj.org/calendar/llnj-spring-membership-meeting-2025